# STATE OF WISCONSIN Town of Lincoln Wood County

NOTICE IS HEREBY GIVEN that the Town Board of Lincoln is providing written notice and an agenda of the public meeting for Tuesday, June 09<sup>th</sup>, 2020, at 6:00 p.m. at the Town of Lincoln Municipal Building, 10905 Falcon Road.

## **AGENDA**

- 1. Call To Order
- 2. Pledge Of Allegiance
- 3. Public Comments
- 4. Approve Minutes Of The May 13th Meeting
- 5. Correspondence Report Of Any Verbal Communications
- 6. Treasurers' Report
- 7. Accounts Payable
- 8. Committee Reports

Building Permits
Zoning Committee

Fire Department – Meeting Minutes

Recycling Committee

- 9. Unfinished Business Roadwork Business, Bushman Subdivision, Building Maintenance
- 10. New Business Liquor Licenses, Superintendent Annual Review
- 11. Future Agenda Items -
- 12. Announcements -
- 13. Adjournment

### Dated this 04th day of June 2020.

#### **David Rogers**

Chairman

The Board may discuss and act on any of the above agenda items.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in accessible location or format must contact the Town Clerk at 715-384-2574, 11938 Rainbow Ridge Rd. by 2:00 p.m. prior to the meeting so any necessary arrangement can be made to accommodate each person.

#### **NOTICE**

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may attend the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.